

CITY OF TUCSON

OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT

Primary Election – September 1, 2009 General Election – November 3, 2009

| | CANDIDATE FILING REPORT | | | | | | |
|----------------|--|---------------|---------------|----------------------------|--|--|--|
| or | Tucsonans for Excellence in Government. (Name of Political Committee) | | | | | | |
| or | | _who is | a candio | late for the c | | | |
| | (Name of Candidate, when applicable) | | 5 | | | | |
| f | Political Party | | # | 01-44-CT | | | |
| | OR | | | | | | |
| | CANDIDATE \$500 THRESHOLD EXCEPTION STAT | | | | | | |
| | for(Name of Candidate) | | | 4 | | | |
| | who is a Candidate for the Office of | | | | | | |
| | Political Party Contract # | | | | | | |
| 3 | | | ٠ | * | | | |
| | Political Committee Statement of Organization # | | ☐ Original or | | | | |
| | | | □ An | nended | | | |
| | A FIN ANGE DEDODE | | | | | | |
| <i>AMPAIGI</i> | N FINANCE REPORT: | | | | | | |
| | State Campaign Finance Report (Filed on or before February 2, 2009) | 9F | 0 | | | | |
| | State Campaign Finance Report (Filed on or before June 30, 2009) | OFFICE OF THE | DCT 20 A9 | CITY OF TUCSON RECEIVED | | | |
| | State Pre-Primary Election Report (Filed on or before August 20, 2009) | 22 | 20 | SE. | | | |
| | State Post-Primary Election Report (Filed on or before October 1, 2009) | 展主 | A9 | - D.Y. | | | |
| | State Post-Primary Election Report (Filed on of before October 1, 2009) | | 5 | die. | | | |
| × | State Pre-General Election Report (Filed on or before October 22, 2009) | | | | | | |
| | State Post-General Election Report (Filed on or before December 3, 2009) | | | | | | |
| | Political Committee No Activity Statement (Report date of: | | |) | | | |
| | Termination Statement (Final report must be included if not previously filed | <i>(</i>) | | <i>x</i> | | | |
| - | , , | | | | | | |
| | Other | | | | | | |
| | \mathcal{L} . \mathcal{L} | ations | 400 | | | | |
| | Signature Deputy City | Clark | iax | | | | |
| | | | | | | | |
| | 10-20-09 | | | | | | |
| | Date | | | | | | |

STATE OF ARIZONA **POLITICAL COMMITTEE**

CAMPAIGN FINANCE REPORT - NO ACTIVITY

CITY OF TUE

TUCSONANS FOR EXCELLENCE IN GOVERNMENT 2401 N. CENTRAL AVENUE PHOENIX, AZ 85004 Phone #: (602)251-0459 Fax #: () -Email: **UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 99**

A9:48

OFFICE OF THE

Report Name

Pre-General Report

Reporting Period

September 22-October 14, 2009

(Using Sep 22, 2009 for cumulatives start date) Filing Period

n/a

SUMMARY

- 5a. Surplus from previous Campaign
- 5b. Cash on Hand at Beginning of this Reporting Period
- 5c. Total Receipts
- 5d. Subtotal
- 6a. Total Debts and Obligations from Previous Committee
- 6b. Total Disbursements
- 7. Cash on Hand at Close of Reporting Period

| | ToDate |
|------------|------------|
| | \$1,000.00 |
| \$1,000.00 | |
| \$0.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 |
| | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,000.00 | \$1,000.00 |

| I certify, under penalty of perjury, that I have examined the c | ontents of this campaign finance report and to the best of my |
|---|---|
| knowledge and belief it is true and complete. | or and carries and report and to the best of my |

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)

STATE OF ARIZONA POLITICAL COMMITTEE

CAMPAIGN FINANCE REPORT - NO ACTIVITY

TUCSONANS FOR EXCELLENCE IN GOVERNMENT 2401 N. CENTRAL AVENUE PHOENIX, AZ 85004 Phone #: (602)251-0459 Fax #: () - Email:

UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 99

CDY OF JUCSON
RECEIVED

9 OCT 20 A9:48

OFFICE OF THE CITY CLERK

0-144

Report Name

Pre-General Report

Reporting Period

September 22-October 14, 2009

(Using Sep 22, 2009 for cumulatives start date) Filing Period

n/a

SUMMARY

5a. Surplus from previous Campaign

5b. Cash on Hand at Beginning of this Reporting Period

5c. Total Receipts

5d. Subtotal

6a. Total Debts and Obligations from Previous Committee

6b. Total Disbursements

7. Cash on Hand at Close of Reporting Period

| This Period | To Date | |
|-------------|------------|--|
| | \$1,000.00 | |
| \$1,000.00 | | |
| \$0.00 | \$0.00 | |
| \$1,000.00 | \$1,000.00 | |
| | \$0.00 | |
| \$0.00 | \$0.00 | |
| \$1,000.00 | \$1,000.00 | |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Print Name of Treasurer for Candidate)

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)

Date Signed

DETAILED SUMMARY PAGE

TUCSONANS FOR EXCELLENCE IN GOVERNMENT Pre-General Report September 22-October 14, 2009 1**44**

| September 22-October 14, 2009 | | 144 | | | | | | | |
|--|-------------|---------|--|--|--|--|--|--|--|
| RECEIVED | | | | | | | | | |
| RECEIPTS | THIS PERIOD | TO DATE | | | | | | | |
| 4a. Individuals - more than \$25 (Total from Schedule A) | \$0.00 | \$0.00 | | | | | | | |
| 4b. Individuals - aggregate \$25 or less (Total from Schedule A-1) 9 001 20 1/9:48 | \$0.00 | \$0.00 | | | | | | | |
| 4c. Political Committees (Total from Schedule B) | \$0.00 | \$0.00 | | | | | | | |
| 4d. Subtotal Contributions [add 4a, 4b and 4c] OFFICE OF THE | \$0.00 | \$0.00 | | | | | | | |
| 4e. Refund of contributions including refund of Clean Campaign Participating Funding (Total from Schedule F-2) | \$0.00 | \$0.00 | | | | | | | |
| 4f. Total Contributions Other than Loans and In-Kind [subtract 4e from 4d] | \$0.00 | \$0.00 | | | | | | | |
| 5a. Loans made or guaranteed by candidate (Total from Schedule C) | \$0.00 | \$0.00 | | | | | | | |
| 5b. All other loans. | \$0.00 | \$0.00 | | | | | | | |
| 5c. Total Loans [add 5a and 5b] | \$0.00 | \$0.00 | | | | | | | |
| 6. In-Kind contributions (Total from Schedule E) | \$0.00 | \$0.00 | | | | | | | |
| 7. Dividends, interest, and other forms of receipts | \$0.00 | \$0.00 | | | | | | | |
| 8. Total Receipts [add 4f, 5c, 6, and 7] | \$0.00 | \$0.00 | | | | | | | |
| QUALIFYING CONTRIBUTION RECEIPTS | | | | | | | | | |
| Qualifying Contributions of \$5 from Individuals | \$0.00 | \$0.00 | | | | | | | |
| DISBURSEMENTS | | | | | | | | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | \$0.00 | \$0.00 | | | | | | | |
| 10. Independent Expenditures (Total from Schedule D-1) | \$0.00 | \$0.00 | | | | | | | |
| 11. Value of In-Kind expenditures (Total from Schedule E) | \$0.00 | \$0.00 | | | | | | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$0.00 | \$0.00 | | | | | | | |
| 13a. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$0.00 | \$0.00 | | | | | | | |
| 13b. Repayment of all other loans (Total from Schedule D-3) | \$0.00 | \$0.00 | | | | | | | |
| 13c. Total Loan Repayments [add 13a and 13b] | \$0.00 | \$0.00 | | | | | | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$0.00 | \$0.00 | | | | | | | |
| 15. Any other disbursement (Total from Schedule D-7) | \$0.00 | \$0.00 | | | | | | | |
| 16. Subtotal disbursements [add 9,10,11,12,13c,14, and 15] | \$0.00 | \$0.00 | | | | | | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$0.00 | \$0.00 | | | | | | | |

18. Total disbursements [subtract line 17 from line 16]

19. Total Outstanding Debts owed by Committee (Schedule F-3)

\$0.00

\$0.00

\$0.00

\$0.00